



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 1st February, 2017 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr B.A. Thomas (Chairman)  
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr D.M.T. Bell  
Cllr R. Cooper

Cllr P.I.C. Crerar  
Cllr Sue Dibble  
Cllr Jennifer Evans

Cllr D.S. Gladstone  
Cllr C.P. Grattan  
Cllr A.R. Newell

### **NON-VOTING MEMBERS**

Cllr M.J. Tennant (Cabinet Member for Environment and Service Delivery) (ex-officio)

### **STANDING DEPUTIES**

Cllr S.J. Masterson  
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to Lauren Harvey,  
Democratic and Customer Services, 01252 398827 [lauren.harvey@rushmoor.gov.uk](mailto:lauren.harvey@rushmoor.gov.uk)

# **A G E N D A**

## **1. DECLARATIONS OF INTEREST –**

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered, it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## **2. MINUTES – (Pages 1 - 160)**

To confirm the Minutes of the Meeting held on 7th December, 2016 (copy attached).

### ***Items for decision***

## **3. PLANNING APPLICATIONS –**

To consider the Head of Planning's Report No. PLN1649 on planning applications recently submitted to the Council (copy attached with a copy of the index appended to the agenda).

## **4. ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT –**

To consider the Head of Planning's Report No. PLN1650 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

### ***Items for information***

## **5. APPEALS PROGRESS REPORT –**

To receive the Head of Planning's Report No. PLN1651 (copy attached) on the progress of recent planning appeals.

## **6. PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER OCT – DECEMBER 2016 –**

To receive the Head of Planning's Report No. PLN1652 (copy attached) which updates on the Performance Indicators for the Development Management Section of Planning, and the overall workload of the Section for the period 1st October to 31st December 2016.

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.

-----